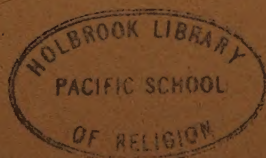


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TRUSTEES AND OFFICERS
BENEFACTIONS
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Dr. Williams' Charity

des a number of benefactions for which the founder, the Rev. Daniel
ams, D.D. (b. 1643, d. 1716), made provision in his will. The most
tant of these is now the Library, which has been greatly enlarged and
loped since his time. It is a library intended especially for students,
ly in theology, philosophy, history, literature, and economics. There is
ubscription, and books are lent to readers in all parts of the United
dom, at no expense beyond the cost of carriage. All the other expense
orne by the funds of the Charity. The Library now contains above
oo volumes. For reader's ticket apply by letter to the Librarian.

Besides the Library, the benefactions include grants of money to poor
sters, and to widows of ministers; grants of books to ministers; bursaries
ndergraduate students for the Protestant Dissenting Ministry at the
ersity of Glasgow; post-graduate divinity scholarships for students for
Protestant Dissenting Ministry in approved Theological Colleges.

Provision is also made by the Charity for special Ministers in Wales to
issionary and evangelizing work in aid of the weaker churches, or in
icts where there is no regular ministry.

The Trustees also give bursaries and scholarships to be held at the
byterian College, Carmarthen, and exhibitions for boys and girls in the
ty Schools, Wrexham. They contribute to the maintenance of the
Williams' School for Girls (Secondary) at Dolgelley, North Wales. For
mation as to the institutions named in this paragraph, applications
ld be made to them locally, and not to the Secretary of Dr. Williams'
ity.

GRANTS TO POOR MINISTERS.—Sums ranging usually from £5 to £10,
n aid of inadequate salaries, but to meet special emergencies or to help
ucation of children. It has been the practice for many years to restrict
e grants to ministers of Baptist or Congregational Churches. Retired
sters are not eligible.

GRANTS TO WIDOWS OF MINISTERS.—These are made for the same
oses as those to ministers, but are not restricted to members of Baptist
ongregational Churches. The amount available for these grants is less
for those to ministers.

GRANTS OF BOOKS (called in the founder's will "Bibles and g practical books to be given to the poor").—These grants are made o in June of each year. Applications may be made at any time up to middle of May in each year ; if any grant is made the books are sent o the following July. The books given are intended to help ministers in t studies. They are new books, and are not given from the Library.

GLASGOW BURSARIES (Undergraduate).—Prospectus may be had fr the Secretary. Candidates must be of South Britain. Applications m be sent in not later than April 30th in each year.

DIVINITY SCHOLARSHIPS.—Prospectus may be had from the Secret Applications must be sent in not later than May 31st in each year.

For all the foregoing, application must be made to the Secretary, v will supply further information as required.

NOTES AND NEWS.

A Marble Tablet, commemorating the Founder, has been placed in the Entrance Hall of the Library Building. It was designed by Mr. Ronald P. Jones, Architect, and the inscription was composed by the Rev. P. H. Wicksteed. The tablet was unveiled on the occasion of the Quarterly Meeting of the Trustees on January 27th, 1921. The ceremony was performed by Dr. Wicksteed as Senior Trustee, who gave a short address. A report of the proceedings will be found in the *Inquirer* for February 3rd, 1921.

The tablet has been photographed, and copies of the print can be had at the Library, price 2d. each.

* * * *

A case has been cleared in the Reading Room, on which new books are placed for reference before being put into circulation. The period varies according to circumstances, but may be taken as from three to six months from date of publication. It is hoped that, in this way, readers may make themselves acquainted with the latest publications, and be better able to select books which they may wish to borrow.

All books on this case may be bespoken in the usual way, and where the demand is sufficient, extra lending copies are purchased immediately, without waiting till the reserved copies become available for circulation.

* * * *

A new room has been fitted up in the South Wing, in which are now housed the following special collections:—The Walton Theosophic Library; the books from the library of the Society of St. John the Evangelist recently presented to the Library through Miss H. A. Dallas; a collection of Judaica selected from the general library by the Librarian; the fine collection of standard editions of classical Italian authors presented by the executors of the late Mr. H. W. Bellars; the library of the Unitarian Historical Society (to which the Trustees are temporarily affording a home). It is hoped later to find accommodation also for a collection of Incunabula and other books of special bibliographical interest.

Separate card catalogues have already been prepared, and are available in the room, for the Walton and Dallas collections; and a special catalogue of the Judaica is in course of compilation. It is hoped to include a list of the Bellars gift in the next number of the BULLETIN.

This room is not open to general readers, but the Librarian is authorised to grant access, or permission to work in the room, in special cases.

* * * *

The classified list of accessions which follows is a new departure in the history of the Library catalogue. It may be said that a good wine needs no bush, and that a good scheme of classification should explain itself. We shall be glad to hear from our readers how far our own appears to them to stand this test.

We may, however, point out that we have deliberately departed, in many points, from such well-known schemes as Dewey's, in an attempt to arrive at a scheme which shall fit more nearly the special scope and purpose of the Library.

As befits a library which is primarily theological, the section "Religion" has been more closely classified and sub-divided than the subsidiary sections. Dewey's Classes 5, Natural Science and 6, Useful Arts disappear altogether; not because books in these classes are never added to the Library, but because, when added, it is almost invariably in view of their bearing upon other subjects which come more particularly within the scope of the Library, and with which they are therefore more appropriately classed.

* * * *

The next number of the BULLETIN will contain a revised list of periodicals, publishing societies, and other connected series which are taken at the Library.

CLASSIFIED LIST OF ACCESSIONS.

NOVEMBER, 1920, TO MAY, 1921.

SCHEME OF CLASSIFICATION.

BIBLIOGRAPHY AND GENERAL WORKS.

RELIGION—

GENERAL WORKS.

BIBLE.

CHRISTIANITY—

ECCLESIASTICAL HISTORY.

DOGMATIC THEOLOGY.

DEVOTIONAL AND PRACTICAL THEOLOGY.

LITURGIOLOGY AND HYMNOLGY.

JUDAISM.

COMPARATIVE RELIGION.

PHILOSOPHY AND ÉTHICS.

ANTHROPOLOGY AND FOLK-LORE.

SOCIOLOGY AND POLITICAL SCIENCE.

EDUCATION.

HISTORY AND LITERATURE.

ART AND ARCHÆOLOGY.

CLASSIFIED LIST OF ACCESSIONS,

November, 1920, to May, 1921.

The heavy type indicates, in every case, the heading under which each work will be found in the general catalogue, and under which it should be asked for.

Unless otherwise noted, each work is in one volume, 8vo, and published at London.

Donations are indicated by DON. after the title.

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- 1-6. Die Geschehnisse Judas und Israels im Rahmen der Weltgeschichte, von C. F. Lehmann-Haupt, 1911.
 12. Der Ausgang der Prophetie, von Max Haller, 1912.
 13. Die religiöse Lyrik im Alten Testament, von Hans Schmidt, 1912.
 16. Die Geschichtsschreibung im Alten Testament, von Hans Schmidt, 1911.
 18. Der jüdische Kirchenstaat in persischer, griechischer und römischer Zeit, von C. F. Lehmann-Haupt, 1911.
 19-20. Esther, von Hermann Gunkel, 1916.
 21-22. Das Judentum von Jesus bis zur Gegenwart, von Paul Fiebig, 1916.
 23-26. Das Märchen im Alten Testament, von Hermann Gunkel, 1917.

III. REIHE: ALLGEMEINE RELIGIONSGESCHICHTE.

- 13-14. Primitive Religion, von Martin P. Nilsson, 1911.
 15. Confucius, von R. Stübe, 1913.
 16. Lao-tse; seine Persönlichkeit und seine Lehre, von R. Stübe, 1912.
 17-18. Die volkstümlichen Feste des Jahres, von Martin P. Nilsson, 1914.

IV. REIHE: KIRCHENGESCHICHTE.

15. Die Abendmahlsnot: ein Kapitel aus der deutschen Kirchengeschichte der Gegenwart, von Otto Baumgarten, 1911.
 17. Das apostolische Glaubensbekenntnis, von Pf. Goetz, 1913.
 18. Franz von Assisi, von Ulrich Peters, 1912.
 19. Die Aufklärung, von Heinrich Hoffman, 1912.
 20. Die Kirche im Urchristentum, von Otto Scheel, 1912.
 21. Die mit der Theologie verknüpfte Not der evangelischen Kirche und ihre Ueberwindung, von W. Herrmann, 1913.
 22-23. Christentum und Kirche in Russland und dem Orient, von Hermann Mulert, 1916.
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 25. Luthers deutsche Sendung, von Emil Fuchs, 1918.
 26. Luthers Glaube, von Albrecht Saathoff, 1917.
 27. Die Frauen unserer Reformatoren, von Paul Mehlhorn, 1917.
 28-29. Schleiermacher, von Hermann Mulert, 1918.
 30-31. Ulrich Zwingli, von W. Köhler, 1919.
 32-33. Die römische Messe, von Julius Smend, 1920.

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9. Tolstoi, von C. Lempp, 1912.
 10-11. Monismus, von Emil Fuchs, 1913.
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14. Kierkegaard und Nietzsche. Versuch einer vergleichenden Würdigung, von Pfarrer Dr. Sodeur. 1914.
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 19. Der Weltkrieg im Lichte der deutsch-protestantischen Kriegspredigt, von F. Koehler. 1915.
 20. Religion und Krieg, von Alfred Bertholet. 1915.
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Appendix: bibliography of the published writings of the Rev. Prof. James Robertson, D.D., LL.D.

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 - II. The Ramesseum. J. E. Quibell. With translations and comments by W. Spiegelberg. And the tomb of Ptah-Hetep. Copied by R. F. E. Paget and A. A. Pirie. With comments by F. Ll. Griffith. 1898.
 - III. El Kab. J. E. Quibell. 1898.
 - IV. Hierakonpolis. Part I. Plates of discoveries in 1898 by J. E. Quibell, B.A. With notes by W. M. F. P. 1898.
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 - VI. El Arâbâh. By John Garstang. With notes by Percy E. Newberry on the hieroglyphic inscriptions, and by J. Grafton Milne on the Greek graffiti. 1901.
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 - X. Saqqara Mastabas. Part I. By Margaret A. Murray. With drawings by F. Hansard and J. Mothersole; and Gurob. By L. Loat, F.Z.S. 1905.
 - XII. Hyksos and Israelite cities. By W. M. Flinders Petrie. With chapters by J. Garrow Duncan, B.D. Double volume. 1906.
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 - XV. Memphis. I. By W. M. Flinders Petrie. With a chapter by Dr. J. H. Walker. 1909.
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 - XVII. The Palace of Apries (Memphis II). By W. M. Flinders Petrie. With a chapter by Dr. J. H. Walker. 1909.
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 - XIX. Historical studies. *See below.* Studies. Vol. II.
 - XX. Roman portraits and Memphis (IV). By W. M. Flinders Petrie. 1911.
 - XXIII. Tarkhan. I and Memphis. V. By W. M. Flinders Petrie. G. A. Wainwright, B.A., and A. H. Gardiner, D.Litt. 1913.
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 - XXVIII. Tools and weapons. By W. M. Flinders Petrie. 1917.
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NOTES AND NEWS.

TRUSTEES. Several changes have taken place in the list of Trustees in the issue of the previous BULLETIN. The Rev. P. H. Wicksteed, M.A., D.D., a Trustee since 1875, and Senior Trustee since 1910, has retired.

Mr. Edward Albert Wurtzburg, a Trustee since 1908, and the Rev. Eph Wood, a Trustee since 1912, have died. Mr. George William Brown, Trustee since 1903, has resigned. Mr. Harold Pearson and the Rev. Edon Cooper, M.A., have been elected Trustees. There are, at the time of going to press, three vacancies to be filled.

* * * *

MISS DARLEY, who filled the post of Assistant Librarian for 35 years, died from ill health in August last. To all readers who visited the Library she was well known, not merely owing to her length of service, but by force of character and her steady devotion to her duties. The Library is in her one of its most faithful workers, and many readers have expressed a sense of regret at parting with an old friend. She has gone to live in Dorset; and all who have known her will join in good wishes for her health and happiness. More will be said in the next BULLETIN.

* * * *

DIVINITY SCHOLARSHIPS. The Examinations for the Divinity Scholarships were held in September last. Six candidates presented themselves, of whom four reached scholarship standard. The three scholarships offered were awarded to :—

Mr. J. T. Middlebrook, Rawdon College.

Mr. T. W. Manson, Westminster College.

Mr. E. Cadvan Jones, Bala-Bangor College.

Middlebrook also wins the "Scholar's Prize," a special prize founded by the Trustees through the generosity of a former Divinity Scholar. The prize consists of books to the value of £5.

In issuing our second classified list of accessions, may we call special attention to the note at the head of the list. Considerable delay and inconvenience is caused to the staff by readers who write or ask for separate parts of series without giving the reference to the main heading in headline type, or even a reference to the page of the BULLETIN on which the entry has been found.

* * * *

A word should perhaps be said about the two entries under the name of Pertz, on page 49, of the present number of the BULLETIN. They constitute the most important addition to the Library during the past few months. Neither of these, unfortunately, is the original work in twenty-four folio volumes. This is quite out of print, and only procurable at a prohibitive price. The first of the two entries records one of two series designed as a supplement to, or continuation of, the original Pertz; the other series (consisting mainly of legal and diplomatic documents) is in order, and will probably appear in the next number of the BULLETIN. The second entry records a series, inaugurated by Pertz himself, of important texts selected from the original work (at first reprinted, but of late years re-edited). If the design is carried through, the whole of the original folio series will eventually be made available for students in this more handy form.

* * * *

Attention is also called to the list of the Bellars gift of Italian books (p. 54), and to the revised list of periodicals, etc. (p. 59).

CLASSIFIED LIST OF ACCESSIONS.

JUNE TO NOVEMBER, 1921.

SCHEME OF CLASSIFICATION.

BIBLIOGRAPHY AND GENERAL WORKS.

RELIGION—

GENERAL WORKS.

BIBLE.

CHRISTIANITY—

ECCLESIASTICAL HISTORY.

DOGMATIC THEOLOGY.

DEVOTIONAL AND PRACTICAL THEOLOGY.

LITURGIOLOGY AND HYMNOLOGY.

JUDAISM.

COMPARATIVE RELIGION.

PHILOSOPHY AND ETHICS.

ANTHROPOLOGY AND FOLK-LORE.

SOCIOLOGY AND POLITICAL SCIENCE

EDUCATION.

HISTORY AND LITERATURE.

ART AND ARCHÆOLOGY.

CLASSIFIED LIST OF ACCESSIONS.

JUNE TO NOVEMBER, 1921.

The **heavy type** indicates, in every case, the heading under which each work will be found in the general catalogue, and **under which it should be listed for.**

Donations are indicated by DON. after the title.

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Forschungen Zur Relig. u. Lit. des Alten und Neuen Testaments, hrsg. von W. Bousset u. H. Gunkel. 8vo. GOTTINGEN.

17. Volkserzählungen aus Palästina, hrsg. H. Schmidt u. P. Kahle. 1918.
—Neue Folge.

23. [N.F.6] Jüdisch-christlicher Schulbetreib in Alexandria u. Rom. Literar. Untersuchungen zu Philo u. Clemens von Alexandria, Justin u. Irenäus, von W. Bousset. 1915.

24. [N.F.7.] Historia Monachorum u. Historia Lausiaca. Eine Studie zur Gesch. des Mönchtums und der frühchrist. Begriffe Gnostiker u. Pneumatiker, von R. Reitzenstein. 1916.

25. [N.F.8.] Jesus der Herr. Nachträge zu 'Kyrios Christos,' von W. Bousset. 1916.

26. [N.F.9.] 'Der Sohn Gottes.' Eine Untersuchung über den Charakter des Johannes-Evangeliums, von Gillis P:son Wetter. 1916.

27. [N.F.10.] Die altchrist. Bilderfrage nach den literar. Quellen, von H. Koch. 1917.

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